

APPENDIX –IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION :-

SN.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR, MAIHAR
2.	AFFLIATION NO.	1030172
3.	SCHOOL CODE	50151
4.	COMPLETE ADDRESS	PATEHRA, KATNI ROAD, MAIHAR DIST. MAIHAR M P . 485771
5.	PRINCIPAL NAME & QUALIFICATION	MANOJ KUMAR SINGH M.Sc., M.A Edu, B.Ed
6.	SCHOOL E-MAIL ID	mvmmaihaar@mssmail.org
7.	CONTACT DETAILS	8962461922 9425076396

B. DOCUMENTS AND INFORMATION:-

SN.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS , Link
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	AFFILIATION LATTER
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	SOCIETIES REGISTRATION
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOC
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	RECOGNITION CERTIFICATE
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING-SAFETY
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE-SAFETY
7.	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	SELF-CERTIFICATION
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	HEALTH-SANITATION

C. RESULT AND ACADEMICS:-

SN.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS, Link
1.	<i>FEE STRUCTURE OF THE SCHOOL</i>	FEE-STRUCTURE
2.	<i>ANNUAL ACADEMIC CALANDER</i>	ACADEMIC-CALENDAR
3.	<i>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</i>	SMC
4.	<i>LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS</i>	PTA

RESULT CLASS X

S No	Year	No Of Registered Students	No. Of Students Passed	Pass Percentage	Remark
<u>1</u>	2023-24	37	34	91.89%	
<u>2</u>	2022-23	49	45	91 %	
<u>3</u>	2021-22	43	43	100 %	
<u>4</u>	2020-21	48	48	100 %	

RESULT CLASS XII

S No	Year	No Of Registered Students	No. Of Students Passed	Pass Percentage	Remark
1	2023-24	37	31	83.78%	
2	2022-23	56	44	78%	
3	2021-22	48	45	93.75 %	
4	2020-21	42	42	100 %	

D. STAFF (TEACHING)

SN.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	30
	➤ PGT	08
	➤ TGT	04
	➤ PRT	10
3	Others	08
4	TEACHERS SECTION RATIO	1.5:1
5	DETAILS OF SPECIAL EDUCATOR	No
6	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Yes

E. SCHOOL INFRASTRUCTURE :-

SN.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	8250 Sq Meter
2.	NO. AND SIZE OF THE <u>CLASS ROOMS</u> (IN SQ MTR.)	19 Rooms / 51 Sq Meter 12 Rooms /25.6 Sq Meter
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTRS.)	05 LABS / 51 Sq MTR
4.	INTERNET FACILITY (Y/N)	Yes
5.	NO. OF GIRLS TOILETS	03
6.	NO. OF BOYS TOILETS	04
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCURE OF THE SCHOOL	https://youtu.be/UWXYBiCpH4

Principal