

## Mandatory Public Disclosure

### A. GENERAL INFORMATION :-

SN.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR, MAIHAR
2.	AFFLIATION NO.	1030172
3.	SCHOOL CODE	50151
4.	COMPLETE ADDRESS	KATNI ROAD, PATEHRA, MAIHAR DIST. SATNA
5.	PRINCIPAL NAME & QUALIFICATION	MANOJ KUMAR SINGH
		M.Sc. / B.Ed M.A.Edu
6.	SCHOOL E-MAIL ID	<a href="mailto:mvm_maihar@yahoo.com">mvm_maihar@yahoo.com</a> <a href="mailto:mvmmaihar@mssmail.org">mvmmaihar@mssmail.org</a>
7.	CONTACT DETAILS	07674-232422 9425076396

### B. DOCUMENTS AND INFORMATION:-

SN.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CBSE AFFILIATION LETTER</a>
2.	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">SOCIETY REGISTRATION</a>
3.	COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT / UT	<a href="#">NOC</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">RECOGNITION</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING SAFETY</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">HEALTH &amp; SANITATION</a>

### C. RESULT AND ACADEMICS:-

SN.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE</a>

2.	ANNUAL ACADEMIC CALANDER	<a href="#">ACADEMIC CALENDAR</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA MEMBERS</a>
5.	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">RESULTS (LAST 3 YEARS)</a>

#### **D. STAFF (TEACHING)**

SN.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	25
	➤ PGT	08
	➤ TGT	07
	➤ PRT	10
3.	TEACHERS SECTION RATIO	1.5:1
4.	DETAILS OF SPECIAL EDUCATOR	Nil
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Yes

#### **E. SCHOOL INFRASTRUCTURE :-**

SN.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR.)	8250 SQ. MTRS
2.	NO. AND SIZE OF THE CLASS ROOMS ( IN SQ MTR.)	16 ROOMS / 44.9 SQ. MTRS
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( IN SQ. MTRS.)	05 LABS / 44.9 SQ. MTRS
4.	INTERNET FACILITY ( Y/N)	YES
5.	NO. OF GIRLS TOILETS	02
6.	NO. OF BOYS TOILETS	02
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/UWXYBiCpH4">https://youtu.be/UWXYBiCpH4</a>